

Republic of the Philippines  
 City of San Carlos  
 Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 9-24-05-0866

Page 1 of 2

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
<b>Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.</b>					
			<b>LOT 1</b>		
1	1,000	pcs	Disposable Syringe 20cc, luer lock	_____	_____
			<b>LOT 2</b>		
1	1,000	boxes	Face mask, 4-ply, earloop, 50's/ box	_____	_____
			<b>LOT 3</b>		
1	3,000	pcs	Needle-free Luer Activated Connector	_____	_____
			<b>LOT 4</b>		
1	100	pcs	Resuscitator Bag Adult	_____	_____
			<b>LOT 5</b>		
1	20	pcs	Resuscitator Bag Neonate	_____	_____
			<b>LOT 6</b>		
1	15,000	pcs	Specimen Cup with Screw type cover 1.5 Oz	_____	_____
			<b>LOT 7</b>		
1	1,500	pcs	Sterilization Paper 120cmx120cm	_____	_____
			<b>LOT 8</b>		
1	600	pcs	Nebulizer Tube Set with Mask Pedia	_____	_____
			<b>LOT 9</b>		
1	1,000	pcs	Nelaton Catheter FR. 10	_____	_____
			<b>LOT 10</b>		
1	200	pcs	Oxygen Cannula, Neonate	_____	_____
			<b>LOT 11</b>		
1	70	rolls	Plaster of Paris 6"	_____	_____
			<b>LOT 12</b>		
1	500	pcs	IV Splint Adult	_____	_____



**INSTRUCTION TO BIDDERS**

**PURCHASE REQUEST NO** : 9-24-05-0866 **DATE** : May 14, 2024

**PURPOSE:** FOR THE USE OF SAN CARLOS CITY HOSPITAL.

**OFFICE :** CITY HOSPITAL

**DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS** : 1:30 P.M. , June 4, 2024

**PLACE** : BAC Secretariat Office/CMO Extension Office

	<u>AMOUNT OF CONTRACT</u>		<u>BID SECURITY</u>			
			Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)		
Lot 1	:	30,000.00	:	600.00	:	1,500.00
Lot 2	:	220,000.00	:	4,400.00	:	11,000.00
Lot 3	:	165,000.00	:	3,300.00	:	8,250.00
Lot 4	:	80,000.00	:	1,600.00	:	4,000.00
Lot 5	:	30,000.00	:	600.00	:	1,500.00
Lot 6	:	150,000.00	:	3,000.00	:	7,500.00
Lot 7	:	135,000.00	:	2,700.00	:	6,750.00
Lot 8	:	27,000.00	:	540.00	:	1,350.00
Lot 9	:	20,000.00	:	400.00	:	1,000.00
Lot 10	:	10,000.00	:	200.00	:	500.00
Lot 11	:	14,000.00	:	280.00	:	700.00
Lot 12	:	35,000.00	:	700.00	:	1,750.00
Lot 13	:	75,000.00	:	1,500.00	:	3,750.00
Lot 14	:	6,000.00	:	120.00	:	300.00

**TERMS & CONDITIONS**

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
  - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City : Two percent (2%) of the ABC (See above)
  - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
  - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
  - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
  - Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of P 1,000.00 ( per City Ordinance No. 23-21, Series of 2023.)

3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.

4. Your price offer must be valid for 120 calendar days.

5. Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.

6. Submit Omnibus Sworn Statement duly notarized, together with your bid.

7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.

8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

**SGD**  
**ATTY. MA. CHAT H. DELIMA-CORDERO**  
City Gov't Dept. Head I-OHRM / BAC Chairman  
**BIDS & AWARDS COMMITTEE**